



**AGENDA**  
**GRAY COUNTY COMMISSIONERS COURT**  
**June 14, 2024**  
**2<sup>nd</sup> FLOOR COURTROOM**  
**205 N. RUSSELL - COUNTY COURTHOUSE**  
**PAMPA, TEXAS**

**I. REGULAR SESSION: 9:00 a.m.**

Call to Order  
Invocation by Commissioner John Mark Baggerman  
Pledge of Allegiance  
Texas Pledge of Allegiance

**II. CITIZENS TO BE HEARD**

**III. ITEMS TO BE CONSIDERED**

Consider the Minutes of the Previous Meeting

1. Pay Bills as Presented by the County Auditor
2. Consider Line-Item Transfers
3. Consider Budget Amendments
4. Accept County Treasurer's Monthly Report
5. Accept County Clerk's Report
6. Discuss and Consider a New Lease Agreement for the Courthouse Postage Machine
7. Discuss and Consider a Cell Phone Based Communication System with the Gray County Sheriff's Office
8. Discuss and Consider the Perry Lefors Residence Contract

9. Discussion and Walkthrough with HRO Architects LLC Concerning the Renovation of the Building Located at 300 W. Kingsmill

10. Discuss and Consider Approving Tax Bids for the Following Delinquent Properties:

Property Address: 237 Henry  
Legal Description: Lot 9 Blk 4 Ward  
Taxes Due: 6,800  
Appraisal Value: 17,940  
Name of Bidder: Blas Ramirez  
Amount of Bid: 5,200.00

Property Address: 1132 S. Sumner  
Legal Description: Lot 14 Blk 1 Silcott  
Taxes Due: 3,617  
Appraisal Value: 15,440  
Name of Bidder: Hilda A. Castaneda  
Amount of Bid: 10,000.00


Property Address: 901 E. Gordon  
Legal Description: Lot 47 & 48 Blk 10 Wilcox  
Taxes Due: 3,383  
Appraisal Value: 13,080  
Name of Bidder: Duglaus Johnson  
Amount of Bid: 1,000.00

11. Discuss and Consider the Gray County Personnel Policy Manual Updates and Changes

#### IV. MISCELLANEOUS

- 1. The County Commissioners Court may vote and/or act upon each of the items listed in the Regular Meeting Agenda.**
- 2. The County Commissioners Court reserves the right to retire into executive session concerning any of the items listed on the Regular Meeting Agenda, whenever it is considered necessary and legally justified under the Open Meetings Law.**

This is to certify that this Agenda was posted in the officially designated place in the Gray County Courthouse on June 11th, 2024.

  
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Gray County Judge Chris Porter  
June 11th, 2024 9:00 a.m.